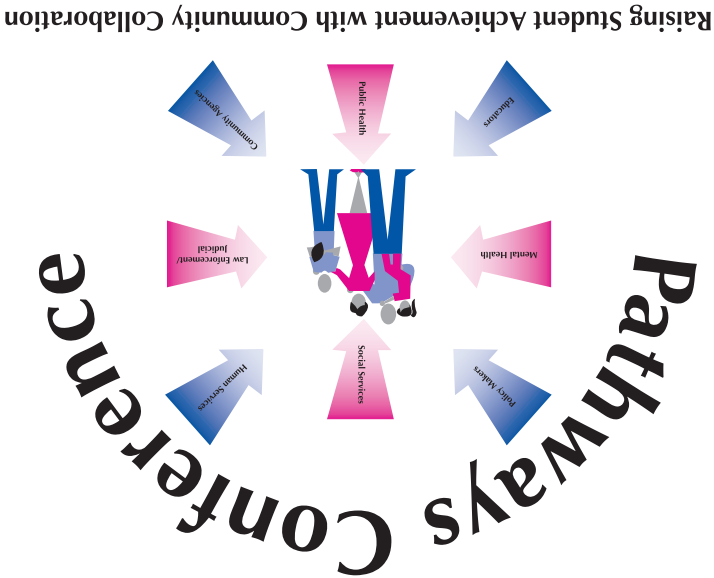


CALL FOR PRESENTATIONS

March 4-6, 2007

Tan-Tar-A Resort
Osage Beach, MO



Raising Student Achievement with Community Collaboration



Raising Student Achievement with Community Collaboration

You are invited to submit a proposal for presentation at the twentieth annual Pathways Conference sponsored by the Missouri Department of Elementary and Secondary Education in collaboration with other state agencies and institutions that work with children in crisis or at-risk. For consideration by the review committee you must submit this form, a summary with objectives of your presentation, and a current resume no later than September 14, 2006 to: Pathways Conference Proposal, Custom Meeting Planners, Inc., P.O. Box 30785, Columbia, Missouri 65205.

You will be notified by October 30, 2006 of the results of the presentation selection.

Relevant to the Topic of the Conference

- ◆ Utilizing Collaborative Community Resources (*working together*)
- ◆ Evaluating Outcomes (*measure success*)
- ◆ Social Marketing (*change minds/communicate your message*)
- ◆ Quality of proposal (*clarity, appropriateness of content*)
- ◆ Impact (*likely to be effective in helping at-risk students*)
- ◆ Replication (*practical, can be adapted/adopted*)
- ◆ Objectives (*specific knowledge participants will gain*)

Proposals will be evaluated using the following criteria

For more information, Phone 573-445-2965 (Conference Planners – Custom Meeting Planners)
Copies of proposal form at the DESE Bulletin Board website at: <http://www.dese.mo.gov/divteachqual/leadership/>



Raising Student Achievement with Community Collaboration

Presentation Proposal Form

Pathways Conference: Raising Student Achievement with Community Collaboration

Please Type or Print

Title of Presentation: _____

Presenter(s)

Lead Presenter Name: _____ Position: _____

Employer/Agency: _____ Fax: (_____) _____

Address: _____

City: _____ State: _____ Zip: _____

County _____ District _____ Email Address: _____

Phone Numbers: (work) (_____) _____ (home) (_____) _____

Co-Presenter Name: _____ Position: _____

Employer/Agency: _____ Fax: (_____) _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Numbers: (work) (_____) _____ (home) (_____) _____

Additional Co-Presenters*:

Name: _____ Position/Employer: _____

Name: _____ Position/Employer: _____

* Please attach the names, positions, addresses and telephone numbers of these additional co-presenters.

Audience Your Topic will Primarily Address (check all that apply):

☐ Educators:

- ___ Pre to K
- ___ Elementary Educators
- ___ Middle School Educators
- ___ High School Educators

☐ Agencies

- ___ Mental Health
- ___ Public Health
- ___ Law Enforcement/Judicial
- ___ Human Resources

☐ Agencies (continued)

- ___ Policy Makers
- ___ Community Agencies
- ___ Social Services

My Presentation (with questions and answers) will be: ☐ For Practitioners — 60 minute
☐ For Policy Makers —90 minute

PRESENTERS ARE NOT PERMITTED TO SELL PRODUCTS!

Description of Session:

1. Program Abstract (to be used on the conference program)

In three to four sentences, describe in clear, specific language the content of your presentation so participants attending your session will know what to expect. Give 2-3 specific learning objectives that will meet the expectations of your participants.

2. One-Two Page Summary (required for consideration)

Include how presentation relates to the 5 concepts, i.e. utilizing collaborative community resources, evidence based practices, evaluating outcomes, social marketing, and cultural competency. Please include goals, objectives, teaching modality, and presentation delivery.

3. Resume (required for consideration)

Statement of Intent

My co-presenters and I agree to take part in the program, to provide an electronic copy of our presentation outline or handouts four weeks prior to the conference, and register for the conference. I understand that it will be my responsibility to notify each of my co-presenters regarding the status of the proposal and the date, time and location of the presentation should it be accepted. I understand the lead presenter will be given a complimentary registration, one co-presenter receives a 50% discount on the conference registration, and all others must register at the full fee.

Signature of Lead Presenter: _____ Date: _____

Presentation Due: September 29, 2006